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|------------------------------|---------------------------------------------------------------------------------|---------------------------|
| <b>AMENDMENT TRANSMITTAL</b> |                                                                                 | Docket No. LOT9-2001-0012 |
| Applicant:                   | Michael Muller, Phd                                                             |                           |
| Serial No:                   | 09/992,236                                                                      |                           |
| Filed:                       | November 6, 2001                                                                |                           |
| For:                         | METHOD AND APPARATUS FOR SINGLE SELECTION EVALUATIONS<br>IN INTERACTIVE SYSTEMS |                           |
| Examiner:                    | Not Yet Assigned                                                                |                           |
| Art Unit:                    | 2673                                                                            |                           |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

**Enclosures**

- ☒ Amendment  
☐ Petition for a month Extension of Time  
☒ Return Receipt Postcard  
☐ Other:

**Small Entity**

- ☐ Applicant/assignee claims small entity status.  
☐ Small entity status is no longer claimed.

**Fees**

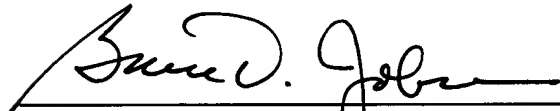
| Claims as Filed                             |                 |                               |                           |            |                        |
|---------------------------------------------|-----------------|-------------------------------|---------------------------|------------|------------------------|
|                                             | Claims<br>Filed | Highest<br>Number<br>Paid for | Number of<br>Extra Claims | Rate       | Additional<br>Fees Due |
| Total Claims<br>(37 CFR §1.16(c))           | 27              | - 27 =                        | 0 X                       | \$50.00 =  | \$ 0.00                |
| Independent<br>Claims<br>(37 CFR §1.16(b))  | 5               | - 5 =                         | 0 X                       | \$200.00 = | \$ 0.00                |
| Extension Fee                               |                 |                               |                           |            | \$ 0.00                |
| Reduction by 50% for filing by small entity |                 |                               |                           |            | \$ 0.00                |
| Total Filing Fee                            |                 |                               |                           |            | <u>\$ 0.00</u>         |

**Payment**

- ☐ Check in the amount of the total filing fee.  
☐ Charge Account No. DA-12-2158 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. DA-12-2158.

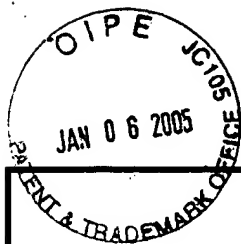
  
\_\_\_\_\_  
Bruce D. Jobse, Esq. Reg. No. 33,518  
KUDIRKA & JOBSE, LLP

Date: \_\_\_\_\_

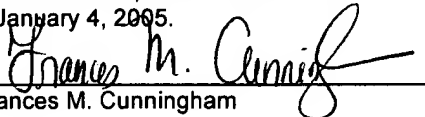
1/4/05

Customer Number 021127

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|                  |                                                                                 |                              |
|------------------|---------------------------------------------------------------------------------|------------------------------|
| <b>AMENDMENT</b> |                                                                                 | Docket No.<br>LOT9-2001-0012 |
| Applicant:       | Michael J. Muller                                                               |                              |
| Serial No:       | 09/992,236                                                                      |                              |
| Filed:           | November 6, 2001                                                                |                              |
| For:             | METHOD AND APPARATUS FOR SINGLE SELECTION EVALUATIONS<br>IN INTERACTIVE SYSTEMS |                              |
| Examiner:        | Shawn M. Becker                                                                 |                              |
| Art Unit:        | 2673                                                                            |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)</p> <p>The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 4, 2005.</p> <p style="text-align: right;"><br/>_____<br/>Frances M. Cunningham</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**In response to the office communication dated October 6, 2004, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 1 of this paper.